

**Agenda**  
April 13th, 2023

REGULAR MEETING

1. **Call to Order**
2. **Pledge to the Flag**
3. **Visitors & Citizens Comments:**
  
4. **Acceptance of Minutes:** March 14th, 2023 Regular Meeting
  
5. **Treasurer's Report Total:** As of March 31, 2023 is **\$1,552,285.14**
  
6. **Discussion/Correspondence/For Your Information:**  
Bob wanted to thank all the citizens that helped with all the Storm damage on April 1<sup>st</sup>, 2023.  
Bob to discuss the Agreements written up by Solicitor Bogaty for Ambulance Service
  
7. **Old Business:**  
  
A.
  
8. **New Business:**  
  
A. A final motion is needed to appeal the DEP's NPDES permit, sharing said costs for legal fees and for any experts needed with CEASRA, Inc:  
  
B. A Review and a motion on Resolution #3 Mercer County 2023 Hazard Mitigation Plan Municipal Adoption:  
  
C. Motion to sign accept the 2022 Municipal Annual and Financial Audit Report:  
  
D.
  
9. **Documents Needing Signatures**
  - A. **Bills & Checks**
  - B. **Income Received**
  
10. **Adjournment at \_\_\_\_\_PM**